

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY) 011 2210 APPLICATION NO COLINITY PRIORITY DATE APPLICANT'S NAME -Bus. Tel. (509)422-26 Home Tel. (509)422-4349 William A. Lockwood Other Tel ADDRESS (STREET) (CITY) (STATE) (ZIP CODE) Rt. 1, Box Okanogan Washington 98840 DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION SOURCE OF SUPPLY IF SURFACE WATER IF GROUND WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC. Well TRIBUTARY SIZE AND DEPTH 10" x 354' deep USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Irrigation/frost control ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) GALLONS PER MINUTE (GPM) OR ACRE FEET PER YEAR pringation during irrigation slason TIMES DURING YEAR WATER WILL BE-REQUIRED April 1 through Octboer IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME, 2-CAMPSITES, ETC IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 55 acres DATE PROJECT WAS OR WILL BE STARTED DATE PROJECT WAS OR WILL BE COMPLETED 1993 1998 August OF POINT OF DIVERSION/WITHDRAWAL 3 LOCATION IF IN PLATTED PROPERTY 3A. LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION 3B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 500 feet East and 30 feet South of West quarter corner Section LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY $NW_{4}^{\frac{1}{4}}NW_{4}^{\frac{1}{4}}SW_{4}^{\frac{1}{4}}$ 26 5 Okanogan DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER purchaser legal owner: rchaser; legal owner: Harold Wood
LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. That portion of the East half of the Southwest quarter of Section 7, Township 33 North, Range 26 East, W.M., lying East of a line running from a point on the North boundary line thereof distant, 420 feet from the Northwest corner of said subdivision in a straight line to a point on the South boundary line of said East half of the Southwest quarter, distant 320 feet from the Southwest corner of said East half of the

Southwest quarter.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.) Contract purchaser ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) YES		
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE LISED (INCLUDING WATER		
PROVIDED BY IBRIGATION DISTRICTS OR DITCH COMPANIES)	X	NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY		NO
IF 125, FROM WHAT SOURCE (I.E. SOUR ACE OF GROUND WATER) AND UNDER WHAT ACTION IT		
6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED		
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.		
Will utilize in conjunction with existing well and pump presently		
serving G4-29234P. Will install 40hp booster pump to provide lift		
to above described property. Five (5") inch diameter pipe from .		
well to booster pump with four (4") inch pipe thereafter.		
Well to boostel pamp with loar (4) Then pipe enerted ele-		
REMARKS		
7.		
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8. COMPLETE THE SECTION ONLY IS THE	Alt of	
COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE		
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE V	OTER	S ON
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	OTLINE	JON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR TH ING THREE CATEGORIES:	E FOLL	.OW-
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	NO	X
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES	NO	M.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	NO	M
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED,		
TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.		
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Harold Wood LEGAL LANDOWNERS NAME (PLEASE PRINT) LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPER DESCRIBED IN ITEM NUMBER 5) R+3, R x 10 J Owak Live LEGAL LANDOWNER'S ADDRESS FOR OFFICE USE ONLY	ERTY 92	P.84. J
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Harold Wood LEGAL LANDOWNER'S NAME LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPER DESCRIBED IN ITEM NUMBER S) RH3 R OF IO J OWAK LIAND LEGAL LANDOWNER'S ADDRESS FOR OFFICE USE ONLY STATE OF WASHINGTON SS. DEPARATMENT OF ECOLOGY This is to certify that I have examined this application together with the accompanying maps and described in the second part of the second	96	884
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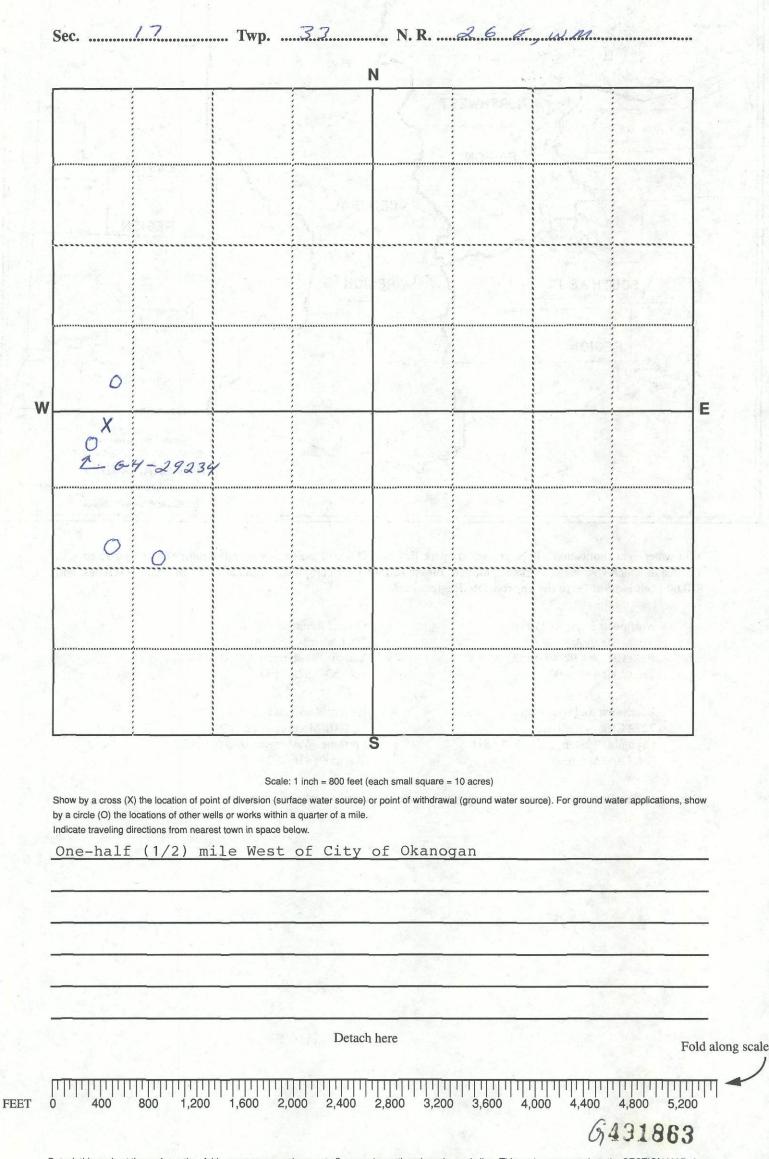
Department of Ecology

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Scale: 1 inch = 800 feet (each small square = 10 acres) Show by a cross (C) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, it by a cross (C) the locations of other wells or vertex within a quarter of a mile. Indicate traveling directions from nearest town in space below. FROM MINIST IN SOUTH OR REVERN TURN WAST ON COMMUNICATIVE STREET GOT THROUGH H-WAY STO B STAY LEFT ON NEXT TWO Y'S ON Felher SIGN TO PROVESSE CEMETERY TURN LEFT TO WELL AT LITE PEWER Pelse.					•			
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Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

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ECY 040-1-14 Rev. 2/91 F